McComb Local School

328 S. Todd Street• McComb, OH 45858• 419-293-3979
Mr. Jeremy Herr, Superintendent • Mrs. Linda Clymer, Treasurer

September 4, 2026

REGULAR SEPTEMBER BOARD OF EDUCATION MEETING

PLACE: McComb School Cafeteria
DATE: Wednesday, September 9, 2026
TIME: 5:30 p.m.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE/OPENING

III. ROLL CALL

Mrs. Grubb____ Mrs. Hankin ____ Mrs. Mansfield ____ Mr. Miehls____ Mr. Quiroga____

IV. RECEPTION OF VISITORS/HEARING OF THE PUBLIC

The board will listen to any comments. Please keep remarks short.

V. SUPERINTENDENT/ADMINISTRATOR'S REPORTS

VI. TREASURER'S REPORT/RECOMMENDATIONS

A. Recommend to approve the following items:

- **Financial report** as presented by the Treasurer.
- **Minutes** of the August 12, 2026 meeting as written.
- **Then** and **Now** list of purchase orders over $3,000.00 for the month of August 2026:

Purchase Order #	Vendor	Amount	Fund
3800191	Casey's Sales & Service	$23,575.82	001

- The 2026-27 **Permanent Appropriations** as presented.
- The following **advance draw** on 2nd half real estate taxes:

08-11-26 Wood County $68,852.26

Motion By _____ Seconded By _____

Mrs. Grubb____ Mrs. Hankin ____ Mrs. Mansfield____ Mr. Miehls____ Mr. Quiroga____

VII. SUPERINTENDENT'S RECOMMENDATIONS

A. Recommend to approve the following items:

- To accept the resignation for **retirement purposes of Traci Schnipke**, as teacher effective May 28, 2027 and to commend her for her exemplary service to the children of McComb Local School.
- To appoint Misty Sager and Eric Payne as **Special Education Officers** for the 2026-2027 school year.

- To employ Emma Renner as **Long-Term Substitute Teacher** for the 2026-2027 school year, effective August 25, 2026.
- To approve the Agreement for Sports Medicine Services with Alysha **Abbott, PT, DPT as Athletic Trainer**, effective August 20, 2026 for the 2026-2027 school year.
- To approve Rita Newcomer as **volunteer** Cafeteria Monitor, John Faisant as volunteer Guitar Club Advisor, Cody Franks as volunteer Girls Golf Coach and Dino (Larry) Woodruff as volunteer high school Football Coach beginning July 1, 2026 through June 30, 2027.
- To employ Jeff **Simons as game supervisor** as needed according to time sheets for the 2026-2027 school year as per the salary schedule.
- To approve the 2026-2027 **non-certified substitute list**.
- To **amend item #26-34**, to remove the following bus driver for the 2026-2027 school year:

  Robyn Downing - 2 Miscellaneous Routes (to LB)

- To issue **extra-curricular contracts** as per the salary schedule from July 1, 2026 through June 30, 2027 as follows:

  Fall-Junior High
  Junior High Football — Andrew Gibson
  Extended Time # Days
  20 Days Athletic Director — Shawn Woolf

- To approve the **Underwriter Engagement Letter of Agreement** with Robert W. Baird & Co. Incorporated, effective September 9, 2026 on the proposed issuance of Series 2027 UTGO Bonds and COPs.

Motion By _____ Seconded By _____

Mrs. Grubb____ Mrs. Hankin ____ Mrs. Mansfield____ Mr. Miehls____ Mr. Quiroga____

VIII. ADJOURNMENT